

STORIES OF QUR'AN FOR CHILDREN

STORIES OF
THE QUR'AN

قصص القرآن من

أصحاب الجنة

The Companions of the Garden



كتاب مجانية



أَصْحَابُ الْجَنَّةِ

قَالَ تَعَالَى: (إِنَّا بَلَوْنَاكُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا مُصْبِحِينَ) (سورة القلم 17). وَأَصْحَابُ الْجَنَّةِ هَؤُلَاءِ كَانُوا مِنْ أَهْلِ الْيَمَنِ وَقَدْ أَعْطَاهُمْ آبُوهُمْ جَنَّةً وَافِرَةً عَامِرَةً بِالْحَيْرَاتِ، وَالْجَنَّةُ هِيَ بُسْتَانٌ كَثِيرُ الْأَشْجَارِ وَالثَّمَارِ. كَانَ آبُوهُمْ شَيْخًا كَبِيرًا، يَذْهَبُ كُلَّ يَوْمٍ إِلَى هَذِهِ الْجَنَّةِ،

The Companions of the Garden

Allah, the Almighty, says in the Holy Quran: "Indeed, We have tried them as We tried the companions of the garden, when they swore to cut its fruit in the [early] morning". The companions of the garden were Yemeni. Their father gave them a garden full of provisions. It was an orchard having a lot of trees and fruits. Their father was an old man who used to go to this garden every day.

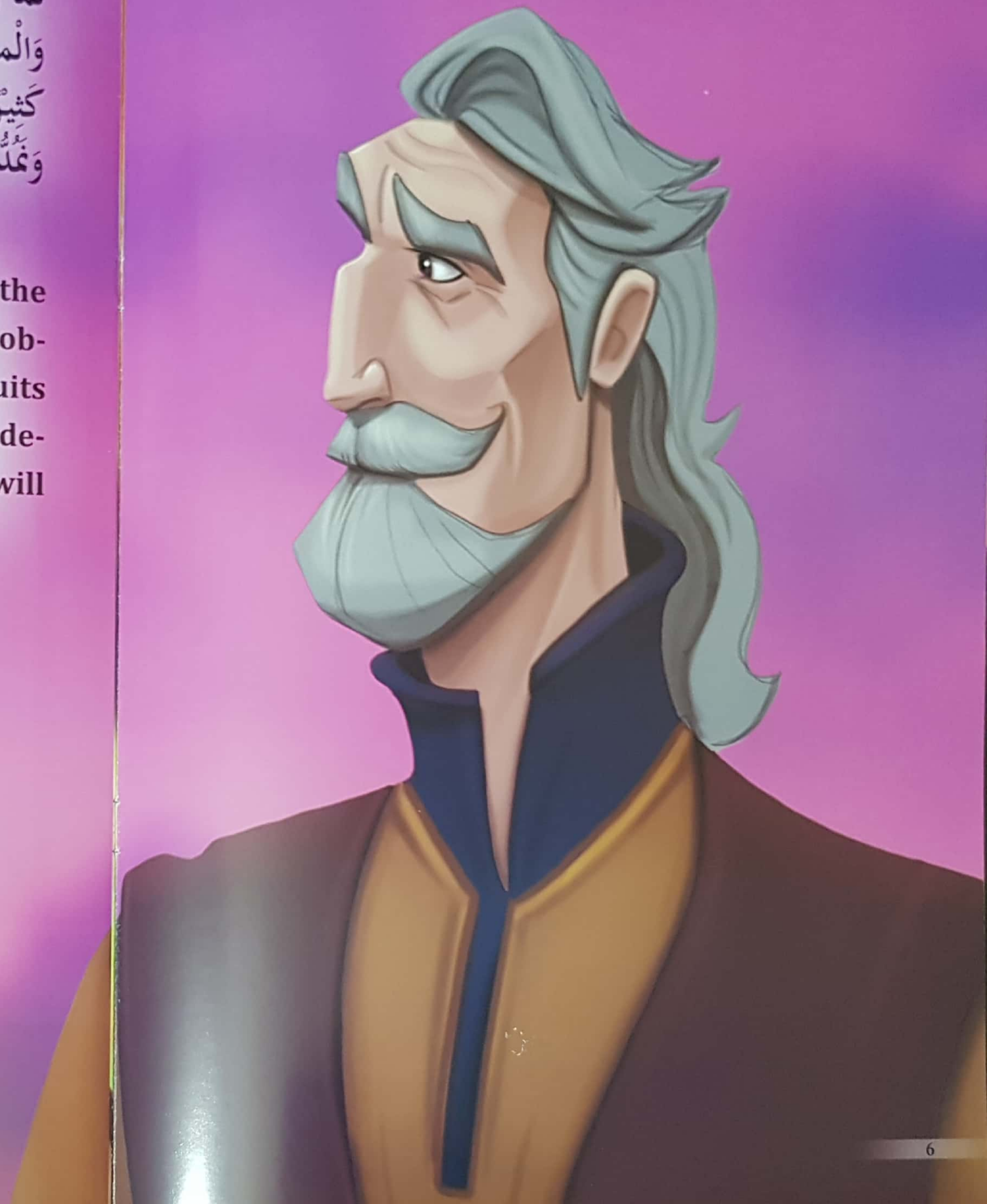
فَيَخِرُّ سَاجِدًا لِلَّهِ شَاكِرًا نِعْمَهُ وَعَطَايَاهُ الْكَثِيرَةَ. ثُمَّ جَاءَ وَقْتُ جَنِّي
الثَّمَارِ، فَأَمَرَ البُسْتَانِيَّ بِقَطْفِ هَذِهِ الثَّمَارِ، وَأَقْبَلَ إِلَيْهِ الْفُقَرَاءُ،
فَأَعْطَاهُمْ مِنْ هَذِهِ الثَّمَارِ مَا يَكْفِيهِمْ وَزِيَادَةً.

and bow in prostration to Allah to be grateful for His various blessings and provisions. Then, it was harvest time. So, he ordered the gardener to pick the fruits. When the poor came to him, he gave them more than enough amount of fruits.



لَمَّا رَأَى الْأَبْنَاءُ أَنَّ آبَاهُمْ يَنْفِقُ الْكَثِيرَ مِنَ الثَّمَارِ وَيُعْطِيهَا لِلْفُقَرَاءِ
وَالْمَسَاكِينِ غَضِبُوا مِنْ أَبِيهِمْ وَعَارَضُوهُ وَقَالُوا لَهُ: «أَنْتَ تَنْفِقُ مَالًا
كَثِيرًا عَلَى الْفُقَرَاءِ، وَإِذَا نَقَصَتْ هَذِهِ الثَّمَارُ فَإِنَّ الْمَالَ سَيَنْتَهِي
وَنَمُدُّ أَيْدِيَنَا لِلنَّاسِ».

When his sons saw him giving a lot of fruits to the poor and needy, they became angry with him and objected to his behavior, saying: "You give a lot of fruits of the garden to the poor. And if these fruits decrease, we will lose our big wealth and we will become beggars".




فَقَالَ لَهُمْ أَبُوهُمْ: «يَا أَبْنَائِي، إِنَّ هَذَا الْمَالَ هُوَ مَالُ اللَّهِ، وَإِنَّ هَذَا
 الْبُسْتَانَ هُوَ مِلْكُ اللَّهِ، فَقَدْ أَعْطَاهُ اللَّهُ لَنَا وَأَنْعَمَ عَلَيْنَا بِهِ، وَبَارَكَ اللَّهُ
 لَنَا فِيهِ بِسَبَبِ انْتِفَاعِنَا عَلَى الْفُقَرَاءِ وَالْمَسَاكِينِ، وَإِذَا أَنْفَقْتُمْ مِنْ مَالِ
 اللَّهِ - عَزَّ وَجَلَّ - فَسَوْفَ يُبَارِكُ اللَّهُ فِيهِ، وَيَرْزُقُكُمْ خَيْرًا مِنْهُ، أَمَا إِذَا
 بَخَلْتُمْ وَلَمْ تُنْفِقُوا مِنَ الْمَالِ، فَإِنَّ اللَّهَ سَيَذْهَبُ مَالَكُمْ».

Their father said to them: "O my sons, this wealth is that of Allah and this orchard is the property of Allah; He provided us with it and blessed it because we give charities to the poor and needy. If you spend from the wealth of Allah - the Almighty and Sublime - which He has bestowed upon you, He will bless the wealth and provide you with much better than it. On the contrary, if you are stingy and withhold the wealth, Allah will make you lose it".



ثم توفي هذا الشيخ الكبير وورث أولاده من بعده هذا البستان،
واجتمع الأبناء يخطون جمع ثمار الحديقة دون أن يعطوا الفقراء
والمساكين من أهل القرية، وقد كان من بينهم من أراد حفظ وصية
أبيه، فقال أخوهم الأوسط: إننا إذا أخذنا هذه الثمار ولم ننفق
على المساكين والفقراء، فسوف يقضى الله على هذا البستان
بالهلاك والضئاع، لأننا تركنا وصية أبينا.

Afterwards, this old man died. His sons inherited this orchard. They gathered to plan for harvesting the crops without giving some to the poor and needy in the village. However, their middle brother wanted to execute the will of their father, so he said to them: "If we take these fruits and do not give some to the poor and needy, this orchard will be ruined by Allah; because we ignored the will of our father".

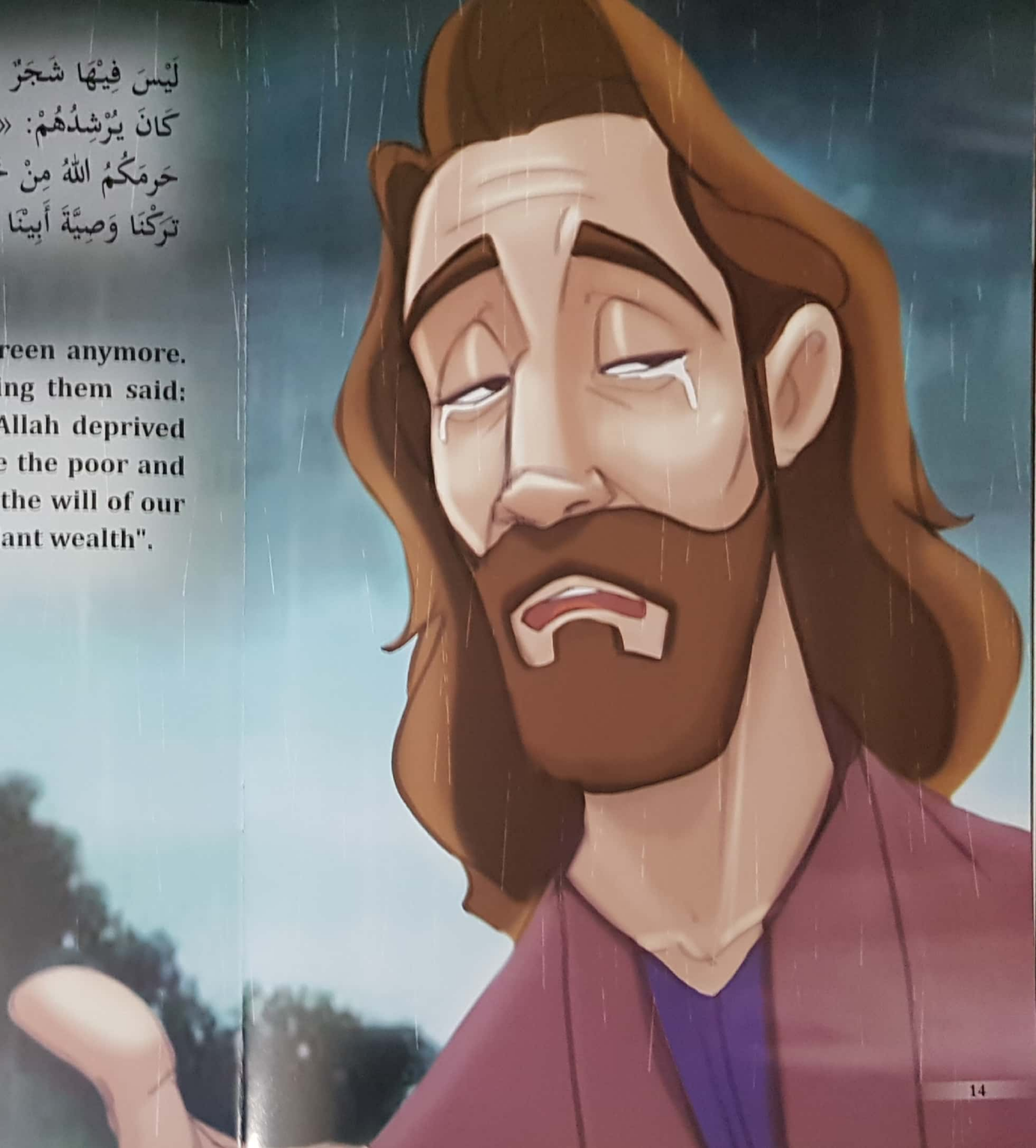


The two brothers did not respond to their brother. They spent the night plotting evil. Allah, the Almighty, says in the Holy Quran: "And the disbelievers planned, but Allah planned. And Allah is the best of planners" (3:54). Allah knew their evil intention. So, He sent a gale-force wind to their garden while they were sleeping. So, the plants and fruits were damaged. In the morning, the brothers went to their garden and they found it had been changed,

لَمْ يَسْتَجِبْ إِخْوَةَ لِأَمْرِ أَخِيهِمْ، فَبَاتُوا عَلَى الْمَكْرِ وَالْحِقْدِ، قَالَ
اللَّهُ تَعَالَى: (وَمَكُرُوا وَمَكَّرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ)، وَعَلِمَ اللَّهُ
سُوءَ نِيَّتِهِمْ، فَأَرْسَلَ إِلَى جَنَّتِهِمْ رِيحًا عَاصِفًا وَهُمْ نَائِمُونَ، فَقَلَعَتْ
نَبَاتَهَا وَأَتْلَفَتْ ثَمَارَهَا، وَجَاءَ الصَّبَاحُ، وَأَنْطَلَقَ إِخْوَةُ إِلَى
الْحَدِيقَةِ، فَرَأَوْهَا قَدْ تَغَيَّرَتْ،

لَيْسَ فِيهَا شَجَرٌ وَلَا عُودٌ أَخْضَرُ، فَقَالَ أَخُوهُمْ الْأَوْسَطُ الَّذِي
كَانَ يُرْشِدُهُمْ: «نَعَمْ، هِيَ جَنَّتِكُمْ الَّتِي تَرَكْتُمُوهَا بِالْأَمْسِ، لَقَدْ
حَرَمَكُمُ اللَّهُ مِنْ خَيْرِهَا قَبْلَ أَنْ تَحْرِمُوا الْفُقَرَاءَ وَالْمَسَاكِينَ، لِأَنَّ
تَرَكْنَا وَصِيَّةَ أَبِيْنَا لَنَا، وَهَكَذَا فَقَدْنَا الْأَمْوَالَ الْكَثِيرَةَ».

having no trees and not appearing green anymore. Their middle brother who was guiding them said: "Yes, it is your garden of yesterday. Allah deprived you of its bounties before you deprive the poor and needy of their rights, because we left the will of our father behind. Thus, we lost the abundant wealth".





لَقَدْ جَازَاهُمْ اللَّهُ عَلَىٰ أَعْمَالِهِمْ، فَكَانَ الْجَزَاءُ مِنْ جِنْسِ الْعَمَلِ، فَرَجَعُوا إِلَى اللَّهِ وَعَرَفُوا أَنَّ
أَخَاهُمْ كَانَ عَلَىٰ حَقٍّ فِيمَا نَصَحَهُمْ بِهِ، وَلِذَلِكَ تَابُوا إِلَيْهِ.

Allah punished them for their misdeeds. The punishment should fit the crime. They acknowledged this punishment, they returned to Allah in repentance and realized that their brother was on the right path, So, they returned to Allah in repentance .